

Please ask for Martin Elliott Direct Line: 01246 345236 Email committee.services@chesterfield.gov.uk

The Chair and Members of Cabinet

5 December 2016

Dear Councillor,

Please attend a meeting of the CABINET to be held on TUESDAY, 13 DECEMBER 2016 at 10.30 am in Committee Room 1, Town Hall, Rose Hill, Chesterfield, the agenda for which is set out below.

AGENDA

Part 1(Public Information)

- 1. Declarations of Members' and Officers' Interests relating to items on the Agenda
- 2. Apologies for Absence
- 3. Minutes (Pages 5 12)

To approve as a correct record the Minutes of the Cabinet meeting held on 29 November, 2016.

- 4. Forward Plan (Pages 13 22)
- 5. Delegation Report (Pages 23 24)

Items Recommended to Cabinet via Cabinet Members

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Leader and Cabinet Member for Regeneration

Leader and Cabinet Member for Regeneration Revenue Budget 2016/17
2021/22 (Pages 25 - 36)

Deputy Leader and Cabinet Member for Planning

7. Deputy Leader and Cabinet Member for Planning Revenue Budget 2016/17 - 2021/22 (Pages 37 - 62)

Cabinet Member for Business Transformation

8. Cabinet Member for Business Transformation Revenue Budget 2016/17
- 2021/22 (Pages 63 - 80)

Cabinet Member for Governance

9. Cabinet Member for Governance Revenue Budget 2016/17 - 2021/22 (Pages 81 - 108)

Cabinet Member for Health and Wellbeing

10. Cabinet Member for Health and Wellbeing Revenue Budget 2016/17 - 2021/22 (Pages 109 - 132)

Cabinet Member for Housing

11. Cabinet Member for Housing Housing General Fund Revenue Budget 2016/17 - 2021/22 (Pages 133 - 146)

Cabinet Member for Town Centre and Visitor Economy

12. Cabinet Member for Town Centre and Visitor Economy Revenue Budget 2016/17 - 2021/22 (Pages 147 - 172)

Deputy Leader and Cabinet Member for Planning

- 13. General Fund Revenue Budget Summary (Pages 173 184)
- 14. Chesterfield Borough Local Plan (Pages 185 294)

Cabinet Member for Business Transformation

15. Local Council Tax Support Scheme 2017/18 (Pages 295 - 304)

Cabinet Member for Housing

16. Home & Communities Agency (HCA) Annual Report to Tenants (Pages 305 - 344)

Yours sincerely,

Runk

Local Government and Regulatory Law Manager and Monitoring Officer